

**Corry Area School District** 

540 East Pleasant Street Corry PA 16407 Phone: (814) 664-4677 Fax: (814) 664-9645 http://www.corrysd.net

**Emergency Information Form** 

ALL Students Completed by Parent or Guardian

## Page 1 of 2 2022-23 School Year

| STUDENT INFORMATION Section A   |                           |   |                |                  |                  |                   |                 |
|---|---------------------------|---|----------------|------------------|------------------|-------------------|-----------------|
| Legal Last Name:  |                           | Legal First Name:                           |                |                  | Middle Nar       | me:               |                 |
| Primary Address:  |                           |   |                |                  | Apt. No:         |                   | Sex: 🗆 M 🗌 F    |
| City:   | State:                    | Zip:  | <u> </u>       | Birth Date (r    | <br>mm/dd/yyyy): |                   |                 |
| · ·   | Building:                 |   | CAIS           | MS               | HS               | HR #:             | Entering Grade: |
| Teacher:  |                           | Τ   |                | -                |                  | 4                 | ~               |
| Student Lives With (check all that apply):  | :                         | Both Parents full t                         | time           |                  | Mother           | Other:            | Father          |
| Print Father's Name:  |                           |   | <u> </u>       | Print Step       | -Mother's I      | Name:             |                 |
| Father's Address :  |                           |   | !              | Step-Mothe       | er's Address:    | :                 |                 |
| Own Rent Landlord's N   | Name:                     |   |                | Own              | Rent             | Landlord's N      | Name:           |
| Employer:   | Work #:                   |   |                | Employer:        |                  |                   | Work #:         |
| Home #:   | Cell #:                   |   |                | Home #:          |                  |                   | Cell #:         |
| Print Mother's Name:  | ·                         |   |                | Print Step       | -Father's N      | ame:              |                 |
| Mother's Address:   |                           |   |                | Step-Father      | r's Address:     |                   |                 |
|   | Own Rent Landlord's Name: |   |                |                  | Rent             | Landlord's N      | Name:           |
| Employer:   | Work #:                   |   |                | Employer:        |                  |                   | Work #:         |
| Home #:   | Cell #:                   | Cell #:                                     |                |                  |                  |                   | Cell #:         |
| Legal Guardian's Name: (If not liv  | ving with a               | a parent):                                  |                |                  |                  |                   |                 |
| Guardian's Address:   |                           |   | !              | Relationship     | p:               |                   |                 |
| Own Rent Landlord's N   | Name:                     |   | !              | Employer:        |                  |                   |                 |
| Cell #:   |                           |   |                | Work #:          |                  |                   |                 |
| Home #:   |                           |   |                | <u> </u>         |                  |                   |                 |
| EMERGENCY CONTACT INFOR   | MATION                    |   |                |                  |                  |                   | Section B       |
| You <i>MUST</i> provide two (2) alternate contacts that <i>ARE NOT</i> already listed in the Parent or Guardian section |                           |   |                |                  |                  |                   |                 |
| Last Name:  | hate come                 | First Name:                                 | direaty        | 5160 m           | raiente.         | Relationship      |                 |
| Primary Phone:  |                           |   | ,              | Cell #:          |                  |                   | <u>.</u>        |
| Last Name:  |                           | First Name:                                 |                |                  |                  | Relationship      | p:              |
| Primary Phone:  |                           |   | ,              | Cell #:          |                  | _ <b>L</b>        | <u></u>         |
| Family Doctor:  |                           |   |                |                  |                  | Phone:            |                 |
| Family Dentist:   |                           |   |                |                  |                  | Phone:            |                 |
| SCHOOL REACH  |                           |   |                |                  |                  |                   | Section C       |
| Please provide a phone number where the prin<br>landline number or the cell number of the prim                          |                           |   | hould there be | the need to issu | Je a School Rea  | ch call. Please n |                 |
| Phone #   |                           |   |                |                  | Phone #          |                   |                 |
| MEDICAL RELEASE   |                           |   |                |                  |                  |                   | Section D       |
| Medical inform  | nation will b             | oe shared with schoo                        | ol staff as de | eemed neces      | ssary for the    | safety of you     | ur child.       |
| Does your child have medical insurar  | nce?                      | No Yes                                      | 2S             | Private          | CHIPS            | Medical As        | ssistance       |
| It is understood that ir<br>Corry Memorial  | -                         | nergency, the school<br>a physician most ea |                |                  |                  | -                 |                 |
| Parent/Guardian Signature   |                           |   |                |                  |                  |                   | Date            |